

Emergency Services

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2023 D/O EVD, Pumps, & Mobile Water Supply, Aerials, TIMS At Rowan Cabarrus Community College North Campus (Building 110 Rm 204)

| | | | | | # of hours | Initial to |
|-------------|------------------------|-------|------|----------|------------|------------|
| DATE | COURSE | FIP # | DAY | TIME | | Register |
| Dec 1, 2022 | Starts Registration | | M-Fr | 8am-5pm | | |
| | | | | | | |
| | | | | | | |
| Jan 5 | TIMS | 7000 | Thur | 6-10pm | 4 | |
| | | | | | | |
| Jan 10 | EVD | 3600 | Tues | 6 -10pm | 4 | |
| Jan 12 | EVD | 3600 | Thur | 6-10pm | 4 | |
| Jan 14 | EVD | | Sat | 8am-5pm | 8 | |
| Jan 17 | EVD | 3600 | Tue | 6-10pm | 4 | |
| Jan 21 | EVD | 3600 | Sat | 8am-5pm | 8 | |
| | | | | Total | 28 | |
| Jan 24 | Pumps Intro/ Basic Ops | 3623 | Tues | 6-10pm | 4 | |
| Jan 26 | Pumps Intro/Basic Ops | 3623 | Thur | 6-10pm | 4 | |
| Jan 28 | Pumps Intro/Basic Ops | 3623 | Sat | 8am-5pm | 8 | |
| Feb 7 | Pumps Intro/Basic Ops | 3623 | Tues | 6 -10pm | 4 | |
| Feb 09 | Pumps Intro/Basic Ops | 3623 | Thur | 6 -10pm | 4 | |
| Feb 14 | Pumps Intro/Basic Ops | 3623 | Tues | 6-10pm | 4 | |
| Feb 16 | Pumps Intro/Basic Ops | 3623 | Thur | 6 -10pm | 4 | |
| Feb 18 | Pumps Intro/Basic Ops | 3623 | Sat | 8am -5pm | 8 | |
| Feb 21 | Pumps Intro/Basic Ops | 3623 | Tues | 6-10pm | 4 | |
| | | | | Total | 44 | |
| | | | | | | |

| Feb 23 | Pumps Hydraulics/ Water Supply | 3624 | Thur | 6-10pm | 4 | |
|------------------|---|-----------------------------------|------|------------|---------|--|
| Feb 25 | Pumps Hydraulics/ Water Supply | 3624 | Sat | 8am-5pm | 8 | |
| Feb 28 | Pumps Hydraulics/ Water Supply | 3624 | Tues | 6-10pm | 4 | |
| March 02 | Pumps Hydraulics/ Water Supply | 3624 | Thur | 6- 10pm | 4 | |
| March 04 | Pumps Hydraulics/ Water Supply | Pumps Hydraulics/ 3624 | | at 8am-5pm | 8 | |
| March 14 | Pumps Hydraulics/ Water Supply | 3624 | Tue | 6 -10pm | 4 | |
| March 15 | Pumps Hydraulics/ Water Supply | Pumps Hydraulics/ 3624 Wed 6-10pm | | 4 | | |
| March 21 | Pumps Hydraulics/ Water Supply | 3624 | Tues | 6 -10pm | 4 | |
| March 25 | Pumps Hydraulics/ Water Supply | 3624 | Sat | 8am-5pm | 8 | |
| | | | | Total | 48 | |
| March 28 | PumpsSprinklers,Standpipes/ Maint,Testing | 3625 | Tues | 6-10pm | 4 | |
| March 30 | PumpsSprinklers,Standpipes/ Maint,Testing | 3625 | Thur | 6-10pm | 4 | |
| April 1 | PumpsSprinklers,Standpipes/ Maint,Testing | 3625 | Sat | 8am-5pm | 8 | |
| April 4 | PumpsSprinklers,Standpipes/ Maint,Testing | 3625 | Tues | 6-10pm | 4 | |
| April 11 | PumpsSprinklers,Standpipes/ Maint,Testing PumpsSprinklers,Standpipes/ | 3625 | Tues | 6 -10pm | 4 | |
| April 15 | Maint,Testing | 1 | | Total | 8 32 | |
| Apr 18 | Mobile Water Supply | 3627 | Tues | 6-10pm | 4 | |
| Apr 18 Apr 20 | Mobile Water Supply | 3627 | Thur | 6 -10pm | 4 | |
| Apr 20 | Mobile Water Supply | 3627 | Sat | 8am-5pm | 8 | |
| <i>Apr 25</i> | Mobile Water Supply | 3627 | Tues | 6 -10pm | 4 | |
| Apr 27 | Mobile Water Supply | 3627 | Thur | 6 -10pm | 4 | |
| Apr 29 | Mobile Water Supply | 3627 | Sat | 8am-5pm | 8 | |
| May 2 | Mobile Water Supply | 3627 | Tues | 6 -10pm | 4 | |
| | | | | Total | 36 | |
| May 11 | D\O Aerials | 3626 | Thur | 6-10pm | 4 | |
| May 13 | D\O Aerials | 3626 | Sat | 8am-5pm | 8 | |
| May 16 | D\O Aerials | 3626 | Tues | 6 -10pm | 4 | |
| May 18 | D\O Aerials | 3626 | Thur | 6-10pm | 4 | |
| May 20 | D\O Aerials | 3626 | Sat | 8am-5pm | 8 | |
| May 23 | D\O Aerials | 3626 | Tues | 6 -10pm | 4 | |
| May 30 | D\O Aerials | 3626 | Tues | 6-10pm | 4 | |
| June 1 | D\O Aerials | 3626 | Thur | 6-10pm | 4 | |
| June 3 | D\O Aerials | 3626 | Sat | 8am-5pm | 8 | |
| June 6 | D\O Aerials | 3626 | Tues | 6-10pm | 4 | |

| June 10 | D\O Aerials | 3626 | Sat | 8am-5pm | 8 | |
|---------|-------------|------|-----|---------|----|--|
| | | | | Total | 60 | |
| | | | | | | |
| | | | | | | |

| Name (Print) Last First Initial | | | <u>Social Security Number</u> | | |
|---------------------------------|----------------------|--|---|--|--|
| Address or H | <u>PO Box Number</u> | | <u>Fire or Rescue Department</u> | | |
| <u>City</u> | State | Zip Code | Circle Highest Grade Level Completed 1 2 3 4 5 6 7 8 9 10 11 12 3 4 5 6 7 8 9 10 11 | | |
| <u>County</u> | <u>Home Phone</u> | <u>Business Phone</u> | <u> GED Associate's Degree</u> <u>Bachelor's Degree Master's Degree or</u> | | |
| <u>Sex</u> <u> </u> | <u>Date of Birth</u> | <u>Employment Status</u> <u>Retired Dunemplo</u> <u>Full-time Part-tin</u> | | | |

To Save Your Spot In Class:

Complete and return to Emergency Services office on North Campus, Salisbury.