



SALISBURY PUBLIC ART COMMITTEE

## 2021 Sculpture Show Entry Form

Postmark Deadline: *December 21, 2020*

Please submit completed form along with images of sculptures. Refer to Call for Entries flyer for additional guidelines, site information, and sculpture show timetable.

Artist's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail \_\_\_\_\_ Website \_\_\_\_\_

**Maximum number of entries: 3 per sculptor**

### Sculpture 1

Title \_\_\_\_\_

Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_

Material \_\_\_\_\_

Public Selling Price \_\_\_\_\_

Image attached - 3 views from different angles (*must be digital*) Yes \_\_\_\_\_

### **Mounting Instructions:**

Is a concrete pad required for sculpture? Yes \_\_\_\_\_ No \_\_\_\_\_

**If pad is required, please indicate size** (all pads will be 3.5" thick): \_\_\_\_\_

Other special instructions regarding mounting, placement (optional):

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## **Sculpture 2**

Title \_\_\_\_\_

Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_

Material \_\_\_\_\_

Public Selling Price \_\_\_\_\_

Image attached - maximum 3 views (**must be digital**) Yes \_\_\_\_\_

### **Mounting Instructions:**

Is a concrete pad required for sculpture? Yes \_\_\_\_\_ No \_\_\_\_\_

**If pad is required, please indicate size** (all pads will be 3.5"thick): \_\_\_\_\_

Other special instructions regarding mounting, placement (optional):

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## **Sculpture 3**

Title \_\_\_\_\_

Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_

Material \_\_\_\_\_

Public Selling Price \_\_\_\_\_

Image attached - maximum 3 views (**must be digital**) Yes \_\_\_\_\_

### **Mounting Instructions:**

Is a concrete pad required for sculpture? Yes \_\_\_\_\_ No \_\_\_\_\_

**If pad is required, please indicate size** (all pads will be 3.5"thick): \_\_\_\_\_

Other special instructions regarding mounting, placement (optional):

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### **Please Submit Entry Fee & Hardcopy Entries to:**

Attn: Diana Cummings  
Community Planning Services  
City of Salisbury  
132 N. Main Street  
P.O. Box 479  
Salisbury, 28145-0479  
public.art@salisburync.gov

### **Questions: Alyssa Nelson**

704.638.5235 (office) 860.301.9993 (cell) anels@salisburync.gov